

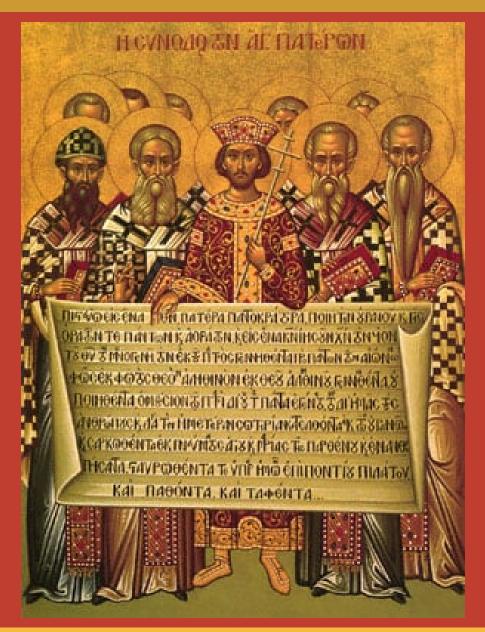


ASCENSION GREEK ORTHODOX CHURCH FAIRVIEW, NEW JERSEY



[DONATE to the ASCENSION CHURCH click here]

The LIGHT of the ASCENSION Το Φως της Θείας Αναλήψεως



JUNE 1, 2025

Today we commemorate Sunday of the Blind Man Sunday, JUNE 1, 2025

- Epistle Reading (click here)
- Gospel Reading (click here)

MEMBERSHIP DUES 2025



ASCENSION GREEK ORTHODOX CHURCH Ελληνική Ορθοδόξος Εκκλησία της Θείας Αναλήψεως



REV. CHRISTOS L. PAPPAS
PROTOPREBYTER

January 7, 2025

Dear Parishioners,

On behalf of the Parish Council first and foremost we wish to extend Our warmest New Year greetings to each member of our beloved Ascension Greek Orthodox Church.

As members of our community, we deeply appreciate your loyalty and support. Your membership plays a vital role in the life of our Parish. It has been several years since membership dues were increased and the Parish Council and General Assembly, recent meetings found the need to raise yearly dues effective January of 2025

The stewardship is as follows:

Families will now start at \$500

Seniors will now start at \$400

You can also pay in installments.

We are hopeful that you understand that additional funds enable us to Meet Church obligations as well as continue to run the various programs And ministries of the church. Your annual dues can be payable at the Church office, Monday through Friday from 9 a.m. to 4 p.m. or click the Link or QR code for online payments.

Once again, please know how grateful we are to each one of you Commitment over the past many years. We look forward to many more "May the God of Peace be with you all."

Sincerely,

Peter a. Franziskou

Peter Frangiskou,

Parish Council President

Nikki Antoniou 2nd Vice President

Rev. Christos L. Pappas Protopresbyter

Tel: 201-945-6448 · Fax: 201-945-6463 · 101 Anderson Avenue, Fairview, New Jersey 07022 www.ascensionfairview.org · info@ascensionfairview.org



ASCENSION GREEK ORTHODOX CHURCH

Ελληνική Ορθοδόξος Εκκλησία της Θείας Αναλήψεως



REV. CHRISTOS L. PAPPAS PROTOPREBYTER

7 Ιανουαρίου 2025

Αγαπητοί Ενορίτες,

Εκ μέρους του Εκκλησιαστικό Συμβούλιου θέλουμε να σας εκφράσουμε τις Θερμότερες ευχές μας για μία καλή χρονιά σε εσάς και κάθε μέλος της αγαπημένης μας, Ελληνικής Ορθόδοξης Εκκλησίας της Αναλήψεως.

Ως μέλος της κοινότητας μας, εκτιμούμε βαθύτατα την πίστη και την υποστήριξη σας. Η συμμετοχή σας παίζει ζωτικό ρόλο στην ζωή της Ενορίας μας. Έχουν περάσει αρκετά χρόνια από τότε που αυξήθηκαν οι συνδρομές μελών και το Εκκλησιαστικό Συμβούλιο και η Γενική Συνέλευση, από πρόσφατες συνεδριάσεις αποφάσισαν Πως είναι ανάγκη να αυξηθούν οι ετήσιες εισφορές από τον Ιανουάριο 2025

Οι συνδρομές έχουν ως εξής:

Οι οικογένειες θα ξεκινούν από \$500

Οι ηλικιωμένοι θα ξεκινούν από \$400

Διαθέτουμε Ευκολίες πληρωμών.

Ελπίζουμε ότι καταλαβαίνετε ότι η αύξηση εξόδων δεν μας επιτρέπουν να ανταποκριθούμε στις υποχρεώσεις της Εκκλησίας καθώς και να συνεχίσουμε να εκτελούμε τα διάφορα προγράμματα και διακονίες της Εκκλησίας. Οι ετήσιες εισφορές σας μπορούν να καταβάλλονται στο γραφείο της Εκκλησίας, από Δευτέρα έως και Παρασκευή από τις 9 π.μ. έως τις 4 μ.μ. ή κάντε κλικ στον σύνδεσμο ή τον κωδικό QR για ηλεκτρονικές πληρωμές.

Για άλλη μία φορά, σας ευχαριστούμε και σας είμαστε ευγνώμονες για την βοήθεια σας και την στήριξη του Καθενός σας τα τελευταία χρόνια. Και πάλι Καλή χρονιά , Ο θεός να σας ευλογεί.

Με εκτίμηση,

Peter a. Franziskou Peter Franziskou,

Parish Council President

Nikki Antoniou 2nd Vice President

ev. Christos L. Pappas Protopresbyter

Tel: 201-945-6448 Fax: 201-945-6463 101 Anderson Avenue, Fairview, New Jersey 07022 www.ascensionfairview.org info@ascensionfairview.org

Click to PAY Membership DUES HERE



New Parking Donation

Προς τα αγαπητά μέλη της κοινότητας της Θείας Αναλήψεως,

Με ιδιαίτερη αγάπη και εκτίμηση απευθυνόμαστε σε όλους εσάς που με πίστη, αφοσίωση και προσφορά στηρίζετε το έργο της ενορίας μας. Καθώς η κοινότητά μας συνεχίζει να μεγαλώνει, αυξάνονται και οι ανάγκες μας για βασικές υποδομές για την καλύτερη εξυπηρέτηση των μελών και των επισκεπτών μας. Μία από τις μεγαλύτερες ανάγκες μας αυτή τη στιγμή είναι η δημιουργία του καινούριου χώρου στάθμευσης (πάρκινγκ).

Για το σκοπό αυτό αποφασίσαμε να δημιουργήσουμε ένα καινούριο πάρκινγκ του οποίου η κατασκευή μόλις ολοκληρώθηκε. Ο χώρος αυτός ήταν απαραίτητος, καθώς ανταποκρίνεται στις αυξανόμενες ανάγκες της ενορίας μας και προσφέρει ασφάλεια, διευκόλυνση και οργανωμένη πρόσβαση σε όλους.

Έχουμε ξεκινήσει μία μεγάλη προσπάθεια να συγκεντρώσουμε το ποσόν των \$250,000 για την εξόφληση της κατασκευής του καινούριου πάρκινγκ στην οδό Henry. Κάθε συνεισφορά, μικρή ή μεγάλη, είναι πολύτιμη και αποτελεί έκφραση αγάπης προς την κοινότητά μας. Μπορείτε να υποστηρίξετε την προσπάθειά μας αυτή:

- Κάνοντας μία εφάπαξ καταβολή
- Κάνοντας μηνιαίες καταβολές
- Γνωστοποιώντας την προσπάθειά μας σε συγγενείς και φίλους
- Προσφέροντας εθελοντική εργασία σε εκδηλώσεις υποστήριξης του έργου μας

Για οποιαδήποτε συνεισφορά επισκεφτείτε την ιστοσελίδα της κοινότητάς μας στο https://www.ascensionfairview.org ή επικοινωνήστε με το γραφείο της εκκλησίας μας στο (201) 945 -6448.

Με την υποστήριξή σας μπορούμε να χτίσουμε ένα λαμπρό μέλλον για την κοινότητά μας. Σας ευχαριστούμε για τη διαρκή στήριξή σας και ευχόμαστε ο θεός να ανταποδίδει πολλαπλάσια κάθε σας προσφορά.

Με εκτίμηση και εν Χριστώ αγάπη,

Το Ενοριακό Συμβούλιο

Της Ελληνικής Ορθόδοξης Εκκλησίας της Θείας Αναλήψεως, Fairview, NJ

Help Us Pave the Way to a Growing Community!

Dear Parishioners,

At Ascension Greek Orthodox Church, our mission is to provide a welcoming space where faith, fellowship, and community can flourish. As our congregation continues to grow, so does our need for essential infrastructure to better serve our members and guests. One of the most pressing needs we face is the expansion of our parking lot.

Why This Matters:

With more families, friends, and neighbors joining us each week, our current parking facilities are no longer sufficient. Limited parking creates challenges for elderly parishioners, families with young children, and visitors attending services, events, and community outreach programs. An expanded parking lot will not only ease these challenges but will also make Ascension Church a more accessible and welcoming place for everyone.

Our Goal:

We are seeking to raise \$250,000 to fund the construction of the new parking lot on Henry Street that will provide safe, convenient, and ample parking for our entire community. Your generous donation will help us:

- · Accommodate more parishioners and visitors.
- Support future growth of our community programs.
- Enhance the overall experience for everyone who comes through our doors.

How You Can Help:

Every contribution, big or small, makes a difference. You can support this important project by:

- Making a one-time donation.
- · Becoming a monthly supporter.
- · Sharing this campaign with family and friends.
- Volunteering to help with fundraising events.

To donate, please visit the church website at https://www.ascensionfairview.org/ or contact the church at (201)-945-6448.

Together, We Can Build a Brighter Future

Your generosity is more than just a gift — it's an investment in the future of our community. With your support, we can continue to make Ascension Church a place where faith and fellowship thrive.

Thank you for being a vital part of our community and for helping us pave the way to a brighter future.

With gratitude and blessings,

The Parish Council Ascension Greek Orthodox Church, Fairview, NJ

SCHEDULE OF SERVICES

SUNDAY - JUNE 1, 2025

Fathers of the 1st Council 8:30 a.m. – 11:30 a.m. Orthros, D. Liturgy Coffee is served by the Parish Council 12:00μ.μ. Greek School Graduation 5:30 μ.μ. Graduation Ceremony 9th Grade at the Graycliff

THURSDAY- JUNE 5, 2025
7:30 p.m. Philoptochos Board Meeting

SATURDAY- JUNE 7, 2025 Saturday of Souls 9:00 a.m. – 11:00 a.m. Orthros, D. Liturgy

SUNDAY –JUNE 8, 2025
Holy Pentecost
8:30 a.m. – 11:30 a.m. Orthros, D. Liturgy
Coffee is served by the P.T.O.

KYPIAKH - 1 Iouviou, 2025

Αγίων (318) Πατέρων τῆς Α' Οίκομ. Συνόδου 8:30 π.μ. – 11:30 π.μ. Όρθρος,
Ο. Λειτουργία (Θ. Κοινωνία)
Ο καφές σερβίρεται από το Εκκλησιαστικό Συμβούλιο 12:00 μ.μ. Αποφοίτηση του Ελληνικού Σχολείου 5:00 μ.μ. Τελετή Αποφοίτησης της 9ης Ταξης στο Graycliff

ΠΕΜΠΤΗ - 5 ΙΟΥΝΙΟΥ, 2025

7:30 μ.μ. Συνεδρίαση του Συμβουλίου της Φιλοπτώχου

Σ ABBATO – 7 IOYNIOY, 2025

Ψυχοσάββατο 9:00 π.μ. – 11:00 π.μ. Όρθρος, Θ. Λειτουργία (Θ. Κοινωνία

KYPIAKH - 8 IOYNIOY, 2025

Κυριακή της Πεντηκοστής 8:30 π.μ. – 11:30 π.μ. Όρθρος, Θ. Λειτουργία (Θ. Κοινωνία) Ο καφές σερβίρεται από το Π.Τ.Ο.

Patriarchal and Synodal Encyclical Issued on the Occasion of the 1700th Anniversary of the First Ecumenical Council in Nicaea

Prot. No. 335

+BARTHOLOMEW

By God's Mercy, Archbishop of Constantinople-New Rome and Ecumenical Patriarch

To the Plenitude of the Church: May God's Grace and Peace be with you!

We offer a hymn of thanks to the almighty, all-seeing, and benevolent God in Trinity, who vouchsafed that His people reach the 1700th anniversary of the First Ecumenical Council in Nicaea, which bore spiritual witness to the authentic faith in divine Word born without beginning and truly consubstantial with the Father, "who for us and for our salvation descended, was incarnate and became human, suffered and arose on the third day, and ascended to the heavens, who will come again to judge the living and the dead."

The Council of Nicaea constitutes an expression of the synodal nature of the Church, the culmination of its "earliest conciliarity," which is

inseparably linked to the eucharistic realization of church life as well as of the practice of assembling together for decisions "with one accord" (Acts 2:1) on current matters. The Council in Nicaea also signifies the emergence of a new conciliar structure, namely of Ecumenical Councils that would prove definitive for the development of church affairs. It is noteworthy that an Ecumenical Council does not comprise a "permanent institution" in the life of the Church, but an "extraordinary event" in response to a specific threat to the faith, aiming at restoring the ruptured unity and eucharistic communion.

That the Council of Nicaea was convened by the Emperor, that Constantine the Great attended its deliberations and embraced its decisions with the status of imperial law, does not render it "an imperial synod." It was an unquestionably "ecclesiastical event" whereby the Church, guided by the Holy Spirit, decided about its internal affairs, while the Emperor implemented the principle "Render unto Caesar the things that belong to Caesar and to God the things that belong to God" (Mt. 22:21).

In the face of the Arian heresy, the Church, in council, formulated the essence of its faith, which is experienced uninterruptedly. The pre-eternal Son and Word of God, "consubstantial to the Father . . . true God of true God," through His incarnation, saves humankind from enslavement to the enemy and opens up to us the way of deification through grace. "He became

Metropolitan John of Pergamon, Works, Vol. 1: Ecclesiological Studies (Athens: Domos Books, 2016), 675-6.

human so that we might become divine."² The Symbol of Nicaea proclaims the sure conviction that the ongoing heretical deviation constitutes a denial of the potential for human salvation. In this sense, it is not simply a theoretical declaration, but a confession of faith, just like all the dogmatic texts of the Church, a genuine articulation of the living truth within it and through it.

What is of particular theological importance is the fact that the basis of the Sacred Symbol "We believe . . . " comprises a local baptismal Symbol or group of such Symbols. As the genuine bearer of the perennial self-conscience of the Church, the Council recapitulates and reaffirms the Apostolic deposit preserved by the local Churches. Athanasius the Great mentions that the Synodal Fathers "on matters of faith, do not write "It seemed to us . . ." but rather "This is what the catholic Church believes; and at once they confessed what they believe, in order to demonstrate that nothing novel was discovered in what they wrote, but that their mindset is apostolic, in other words exactly as the Apostles had taught." The conviction of the divinely-instructed Fathers was that nothing was added to the faith of the Apostles and that the truly ecumenical Symbol of Nicaea comprises a proclamation of the common tradition of the catholic Church. The Conciliar Fathers, whom the Orthodox Church worthily honors and hymns as "precise protectors of the apostolic traditions," adopted the

² Athanasius the Great, On the Divine Incarnation, PG 25.192.

⁵ Athanasius the Great, Letter on the Councils of Ariminum in Italy and Seleucia in Isauria, PG 26.688.

philosophical term "essence" (and its derivative "of one essence") to express the Orthodox faith about the divinity of the Word, which Arius denied, and along with this denied the entire mystery of the universally salvific incarnate Divine Economy by becoming embroiled in Hellenistic concepts, thereby rejecting the "God of our Fathers" in the name of the "God of the philosophers."

Another vitally important matter, which the Council of Nicaea was called to resolve for the sake of enhancing ecclesiastical unity in liturgical practice, was "when and how we should celebrate the Feast of Pascha." The 1700th anniversary of the convening of this Council has brought back the timeliness of the matter of a common celebration of the Lord's Resurrection. The Holy Great Church of Christ prays that Christians all over the world will return, in accordance with the decrees of the Council of Nicaea, to a celebration of Easter on a common day, as by a blessed coincidence this current year. Such a decision would serve as evidence and as a symbol of genuine progress in the struggle for our ecumenical co-sojourn and co-understanding through theological dialogue and the "dialogue of life," as a tangible witness of our practical respect for what we have received from the undivided Church. The achievement of such a goal, in the context of this year's anniversary, was the joint vision of the late Pope Francis of Rome and our Modesty. His passing immediately after all of Christendom celebrated

Easter emphasizes our responsibility to continue in this direction without wavering.

Moreover, the canonical work of the Council of Nicaea was also significant, formulating and affirming synodally the perennial canonical conscience of the Church, establishing the beginning and elevating the status of the metropolitan system, as well as of the prominent position and expanded responsibility of certain Thrones, out which gradually emerged the system of the Pentarchy. Inasmuch as the canonical legacy of Nicaea is a common inheritance for the entire Christian world, this year's anniversary is called to function as an invitation to return to the sources, namely to the primeval canonical regulations of the undivided Church.

The Ecumenical Throne of Constantinople has perennially served as the guarantor of the decisions of Nicaea. This spirit of the Great Church was also described through the Patriarchal and Synodal Encyclical on the 1600th anniversary of the Council "as the first Ecumenical and truly greatest Council of the Church." The decision to celebrate the anniversary with "a festive and, indeed, joint, if possible, event of all Orthodox Autocephalous Churches, in order altogether to manifest the faith and persistence to this day of our Holy Orthodox Church in the teaching and spirit of that Council, whose inspired decision on the one hand established and sealed the one faith of the Church, while on the other also splendidly presenting the unity of the

⁴ Synodal Minutes, Codex I, 94 (August 10, 1925), 102-3.

structure of the church through the presence of delegates from all ends of the world." Unfortunately, however, this event did not prove feasible due to exceptional circumstances and the vacancy of the Ecumenical Throne. On July 19, 1925, the first Sunday after the enthronement of Patriarch Basil III, the "delayed commitment" was fulfilled with the celebration of "a special Patriarchal and Synodal Liturgy" in the venerable Patriarchal Church. What is of particular ecclesiological importance is that the Encyclical underlines the value of adopting the obligation of the Church of Constantinople—"as more directly associated with and responsible for the feast"—to celebrate this anniversary "which is immense for all of Christendom..."

The Council of Nicaea constitutes a milestone in the formation of the doctrinal identity and canonical structure of the Church. It remained the model for handling problems of faith and canonical order on an ecumenical level. The 1700th anniversary since its convening reminds Christianity of the traditions of the ancient Church, the value of mutual struggle against misconceptions of the Christian faith, and the mission of the faithful to contribute to the multiplication of the "good fruits" of the life in Christ, according to Christ, and directed toward Christ in the world.

Today, we are called to highlight the enduring message of the First Ecumenical Council in Nicaea, the soteriological dimensions and anthropological implications of the term "homo-ousios," the inseparable link between Christology and anthropology in an age of anthropological confusion and intense efforts to emphasize the "meta-human" as an open horizon and self-divinizing perspective of human evolution, with the contribution of science and technology. The principle of "divine-human reality" comprises the answer to the impasse of the contemporary vision of a "man-god." Therefore, reference to the "spirit of Nicaea" presents an invitation for us to turn to the essential aspects of our faith, the nucleus of which is the salvation of humankind in Christ.

Our Lord and Savior, Jesus Christ, is the full and perfect revelation of the truth about God and man. "Whoever has seen me has seen my father" (Jn 14:9). The incarnate Word of God demonstrated "first and alone," as St. Nicholas Cabasilas writes, "the true and perfect human being, exemplary in conduct, in the way of life, and in every other respect." This Truth is represented in the world by the One, Holy, Catholic, and Apostolic Church; it is the same Truth that nurtures her, the same Truth that she ministers to. The Church bears the robe of Truth, "woven by theology from above," always rightly expounding and glorifying "the great mystery of piety," evangelizing the word of faith, hope, and love, while anticipating the "endless day that knows no evening and no succession," the coming kingdom of the Father and the Son and the Holy Spirit.

⁵ Nicholas Cabasilas, On the Life in Christ, PG 150.680.

^{*} Basil the Great, On the Hexsemeron, PG 29.52.

The task of theology is to reveal the soteriological dimension of doctrine and its interpretation in existential terms, which, along with participation in the ecclesiastical event, demands sensitivity and genuine interest for the human being and the adventure of its freedom. In this sense, the proclamation of our faith in the incarnate divine Word must be accompanied by our tangible response to His saving word: "This is my commandment to you, that you love one another as I have loved you" (Jn 15:12).

In memory, then, of the ineffable gifts that He made and makes in the world, we unceasingly glorify the most-holy and most-splendid name of the Lord of all and God of love, through whom we have known the Father and through whom the Holy Spirit came into the world. Amen!

On June 1st, in the year of the Lord 2025.

LIVE STREAM click here

LIGHT a CANDLE and SAY a PRAYER click here

OUR SPIRITUAL LEADER





Rev. Christos L. Pappas

Protopresbyter office: 201-945-6448 cell: 201-707-4737 fatherchristos@yahoo.com

> Maria Tsesmeli Office Administrator office: 201-945-6448

Office hours:

Monday, Tuesday, Thursday 9:00 a.m. - 4:00 p.m.

Wednesday, Friday 10:00 a.m. - 5:00 p.m.

info@ascensionfairview.org

UPCOMING EVENTS

Sunday, June 1 Greek School Graduation Graduation Ceremony 9th Grade

Thursday- June 5, 2025
7:30 p.m. Philoptochos Board Meeting

June 12 ~ 15 Greek festival

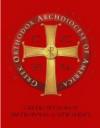
MEMORIAL SERVICES -MNHMOΣYNA

<u>Kυριακή 1, Ιουνίου 2025</u> <u>Sunday, June 1, 2025</u>

6 μήνες :Ελευθέριος Κονιαρέλη 6 months: Eleutherios Koniarelis 1 Χρόνο : Ευάγγελος Θωμά 1 Year: Vangjel Thoma 10 Χρόνια: Ευρυδίκη Ιωάννου 10 Years: Evridiki Ioannou

Ο καφές προσφέρεται απο τις οικογένειες Κονιαρέλη και Θωμά που τελούν μνημοσύνο εις μνήμη των Κεκοιμησμένων Coffee is offered by the Koniarelis and Thoma Families that have the Memorial Services

METROPOLIS OF NJ







His Eminence

Metropolitan Apostolos of New Jersey Invites All the Faithful to Celebrate the Feast of the Synaxis of the Twelve Holy Apostles

Hierarchical Great Vespers, and Dinner Reception

Sunday, June 29, 2025 7:00 P.M. Orthros, Hierarchical Divine Liturgy, and Reception

Monday, June 30, 2025 9:00 A.M.

St. Athanasios Greek Orthodox Church
51 Paramus Road
Paramus, NJ 07652

GREEK FESTIVAL





Ascension Greek Orthodox Church Ελληνική Ορθοδόξος Εκκλησία της Θείας Αναλήψεως



REV. CHRISTOS L. PAPPAS PROTOPREBYTER

May 1st, 2025

Festival 2025 - Be a Sponsor and make a difference

Αγαπητά μέλη όλων των Οργανώσεων, μελη και φίλοι της Θειας Αναληψεως,

Το **71 ετησιο Φεστιβαλ** της εκκλησιας μας πλησιαζει και θα διεξαχθει απο την Πεμπτη **12 Ιουνιου εως την** Κυριακη **15 Ιουνιου, 2025.** Οι προετοιμασιες εχουν αρχισει απο τους υπευθυνους γιατι απαιτειται πολυς χρονος και εργασια για να εχει επιτυχια το φεστιβαλ, το οποιο ειναι η μεγαλυτερη εκδηλωση για συγκεντρωση χρηματων για τις πολλαπλες αναγκες της κοινοτητας μας.

Όπως και στο παρελθόν, χρειαζόμαστε την βοήθειά σας, τον πολύτιμο χρόνο σας και την στήριξή σας. Εαν μπορειτε να βοηθήσετε σε κάποιο απο τα τμήματα, τηλεφωνήστε στο γραφείο να δηλωσετε την συμμετοχη σας η πλησιαστε καποιον απο τους υπευθυνους των τμηματων.

η πλησιαστε καποιον από τους υπευθύνους των τ	μηματων.	
Μπορείτε επίσης να προσφέρετε κάποιο χρηματι σας είμαστε ευγνώμωνες για την προσφορα σας.		
_\$100.00\$500.00\$1,000.00\$2,	000.00\$5,000.00	Other Amount \$
Σας ευχαριστούμε και περιμένουμε την βοηθεια ο	σας και να σας δούμε σ	το φεστιβαλ.
*******************	•••••	***********
Dear members of all Organizations, members and	friends of the Ascensio	n Church,
We have started our preparations for our 71st And Sunday, June 15th, 2025.	nual Festival with festiv	al dates Thursday June 12 th through
As in the past, we need your help, your support an festival in any way, please call the church office at		
A monetary donation towards the purchase of the appreciated. <i>Please select one of the below more</i>		eded for the festival will be very much
\$100.00\$500.00\$1,000.00\$2	,000.00\$5,000.00	Other Amount \$
We thank you for your support and hope to see yo	u all at the festival!	011
Sincerely,		the to
Peter a. Franziskou	4	T Den
Pantelis Frangiskou		ev. Christos Pappas,
Festival Chairman & Parish Council President	P	rotopresbyter



We are reaching out as the Staff Directors of Camp Good Shepherd NJ, taking place this summer from July 12-19, to ask for your help in identifying strong candidates for our 2025 staff team. We are looking for faithful, enthusiastic young adults (18+) who can serve as role models for our campers. You may know young leaders in your parish who would thrive in this role, perhaps those who:

- Serve on your GOYA board or have demonstrated leadership within the parish
- · Have attended Ionian Village or other Metropolis camps and might be interested in staffing those in the future
- · Are pursuing careers in education, healthcare, ministry, or other youth-focused fields and would benefit from hands-on experience
- · Simply have a heart for service and a love for our Orthodox faith

While recent Goyans now in college are our primary audience, we also welcome any other young adults in your community who would be a great fit. If anyone comes to mind, we would love for you to pass this opportunity along (**staff application**) and send us their names and emails so we can reach out directly.

Thank you for your time and support in helping us build a strong team for this summer! We look forward to hearing from you.

In Christ.

Alex Pirsos, Nick Theodosion, and Dimitri Konstantinou Girls & Boys Directors, Camp Good Shepherd NJ

SCHOLARSHIP OPPORTUNITIES

SCHOLARSHIP OPPORTUNITY FOR GRADUATING HIGH SCHOOL SENIORS







APPLY NOW FAITH SCHOLARSHIPS FOR ACADEMIC EXCELLENCE DEADLINE: JUNE 24TH, 2025

This scholarship program aims to support the best and brightest graduating high-school seniors in the Hellenic-American Greek Orthodox community planning to attend a 4-year accredited U.S. university this fall. Scholarships are awarded on a merit basis with applicants given the option to be considered for additional financial need-based allocations.

The FAITH Scholar network includes over 950 members from across the U.S. Apply now to connect, network and build lasting friendships with other young and talented leaders within the Hellenic-American community. For full application details and to apply now, visit thefaithendowment.org/scholarships or scan:





THEFAITHENDOWMENT.ORG/SCHOLARSHIPS

Founded in 2004 by a group of visionary Greek American leaders and philanthropists, FAITH: An Endowment for Orthodoxy and Hellenism is an independent 501(c)(3) organization that supports the development of innovative educational, cultural, and scholarship programs that promote Hellenism, an understanding of the Greek Orthodox faith, and the relationship of the two to America's history and multicultural landscape for young people. FAITH has proudly awarded over 2,200 grants and scholarships to our community's brightest young leaders.

For questions, contact: info@thefaithendowment.org • (212) 803-9363 • facebook.com/faithendowment



American Hellenic Educational Progressive Association

Membership Application



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We have examined the foregoing application, investigated the applicant and recommend that he be:	

Dear Brothers,

We hope that this email finds you well. This year, our Chapter #54 Alexander Hamilton, will be distributing their Annual Scholarship awards during the AHEPA Conference luncheon we are hosting on June 21, 2025 (Details coming soon). If you have a <u>High School Senior</u> student that would like to be a candidate for our District's Annual Scholarship and the scholarship offered by the NATIONAL AHEPA chapter, please reply to this e-mail with your contact information <u>Ahepachapter54@gmail.com</u> and the candidate's contact information so that we can e-mail them both applications and any additional details. The candidate must be referred/sponsored by a member in good standing. Please respond to this e-mail by <u>March 31st</u> so that there is plenty of time for the candidate to receive and complete the application by the Spring due date.

Thank you for your immediate attention. Happy New Year to you and Your Families!

We would like to thank the following families and organizations who have donated to our Parking Lot Campaign. We have raised \$27,318 to date, out of \$250,000. Please consider donating and help us "Pave the Way to Our Growing Community"!

ANASTASIOU POLYXENI ANDEREGG EVANGELIA ANDRIOPOULOS SYLVIA ANTONIOU MINAS & NIKKI **COCOROS ANGELIKI** CONDOS, GEORGE **CONSTANTINIDES MARIOS & ELENI** DIMATOS KATERINA FR. CHRISTOS PAPPAS & PRESBYTERA MARIA FRANGISKOU, PETER & AGNE **GIANNAROS, JAMES & ATHENA** HATZAKIS EMMANUEL & PARASHQEVI HELLENIC CIVIC CLUB **IOANNIDES CHRISTINA** KONTOLIOS STELIOS & THEMMY LEKKAS EKATERINI & ANDREAS LIOSATOS JERRY & MARTHA MIHAELOS, MIHALOS PAPAMARKOS ANTHONY & DIANE PILITSIS HARRY V

PTO

SIDERIAS, MICHAEL & DESPINA SPYROPOULOS CONSTANTINE & ASIMINA ZAFIRAKOPOULOS STELLA & GEORGE

We would like to thank the following families who have already met their financial obligation for 2025.

Ευχαριστούμε τις παρακάτω οικογένειες που έχουν ήδη τακτοποιήσει την συνδρομή τους για το 2025

ANASTASIOU POLYXENI

ANDRIOPOULOS SYLVIA

ANTONIOU MINAS & NIKKI

APOSTOLOU, ANASTASIOS

ATHANASOPOULOS DEMETRIOS & STEPHANIE

AVALOS JOSE & DEMETRA

AVRAMBOS, THEODOSIOS & KIKI

BABALIS GEORGIA

BALTZIS BASIL & DEMETRA

BINIKOS DESPINA

BOURNIAS MARIA C.

CABEJ BESNIK & KLEA

CALLIAS GEORGE & VOULA

CALLIAS, PANTELIS & EUGENIA

CALLIMANIS, MABEL

CHRISTOLIAS ANGELA & THEODORE

COCOROS ANGELIKI

CONDOS, ANTHONY D.

CONDOS, GEORGE

CONSTANTINOU, SOTIRIOS & GEORGIA

CRITIDES SOPHIA

DELAPORTAS DEMETRA

DEMETRAKIS THOMAS & LYNN

DESPOTAKIS, GEORGE & OURANIA

DIAMANTOPOULOS THEODORE

DIAMANTOPOULOS, NICK & VICKY

DIMATOS KATERINA

DONTAS, GEORGE & GEORGIA

DOUNIS PETER & CLAUDIA

DR. CONSTANTINE & ANDROULA CHRISTOLIAS

DRIMONES GEORGE

DRIVAS ROSALEA

DROSOS TOULA

Dr. & Mrs. GEORGE & ATHANASIA MICHALAKIS Ph.D.

FASOLAS DIMITRIOS & LULIETA

FRANGISKOU, PETER & AGNE

FULGA OCTAVIAN RICH

GARGAS ANGIE

GELESTATHIS HARALAMBOS & TERESA
GEORGE, MICHAEL & ANTONIA

GEORGIADIS GEORGE & IOANNA

GEORGIOU ASIMINA

GEORGIOU ATHANASIOS & VASILIKI

GEORGIOU ELEFTHERIOS & MELISSA

GIANNAROS, JAMES & ATHENA

GIRALDO CARLOS & PARASKEVI (KALOGERAS)

GKIONIS EKATERINI I

HAIDINIS KONSTANTINOS

HAINES JAMES & VASILIKI

HRISTOFIDIS, GEORGE & TRIANTAFYLLIA

IOANNIDES CHRISTINA

IZZO MICHAEL & ELENI MARIA

KALARAKIS HELEN & STAVROS

KALATZANTONAKIS TZENI

KALATZIS, SOPHIA

KALAVROUZIOTIS KASSIANI

KALDIS, NICK & ANASTASIA

KALLIS JOHN & PATRICIA

KALLOPOULOS ANASTASIOS & THEANO

KALLOPOULOS, PARTHENA

KALOGERAS STELIOS & ANNA

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KARAGIANNIS, KOSTAS & KALIROE

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KOLOKITHAS, NICK & DESPINA

KONTOLIOS DEBBIE

KONTOLIOS STELIOS & THEMMY

KOSTAKIS BARBARA & KONSTANTINOS

KOSTARAS VASILEIOS & SOFIA

KOUIMANIS CHRYSOVALANTIS & SOPHIA

KOULETAS, PAUL & ATHENA

KOUTROS JAMES

KOUTROS, DESPINA

KOUTSOGIANNIS JOHN & ELENI

KYPRIANOU STELIOS & ALIKI

LAKKAS SPEROS & CHRISOULA

LAMBOS EFSTRATIOS & NATALIE

LAMBROS BARBARA & TOM

LEKAS STELIOS & NITSA

LEKKAS EKATERINI & ANDREAS

LIOSATOS JERRY & MARTHA

LIOULIAKIS AKRIVI

LOGOTHETIS, JOHN F. & JOANNE

MARKOPOULOS, HRYSANTHI

MELIS KATHERINE

MELLIS NIKOLAOS & JULIE MERKOS NIKOLAOS & ANASTASIA MIHAELOS, MIHALOS MIHALATOS DIONISIOS & EUGENIA MIKELIS, MARIA **MINASIAN HAYK & OURANIA NANNAS NICHOLAS & ANASTASIA NICOLAOU AGATHA NIKOLAIDIS, VASILIOS & MARIA** PADIN, JOSEPH & LOLA **PANTELIS MARGARITA PAPADATOS PANAGIS PAPADATOS MARIA** PAPANIKOLAOU ANNA PAXOS JOHN. C. **PERDIKOS HARRY & ANASTASIA PSILLIDES ANTHONY SARDIS PANAGIOTIS & MARIE-ELENA SCANLON RICHARD & ELENA SEKKAS ANASTASIA SERVOS GEORGE & GEORGIA** SIDERIAS, MICHAEL & DESPINA **SKOUFAS CONSTANTINOS & JACQUELINE ANN SKOUFAS GEORGE & IVANA MARIE SKYRIOTIS MARIA SOCRATOUS STELIOS & HELEN SOPHIAS VAGELES & OLYMPIA SOPHIAS, JOHN & KATERINA** SPYRATOS EVANGELOS **STAMATIS CHRISTOS & GEORGIA** STAVROU, GEORGE & ELENI STEFANAKIS CHRYSTALLA **TASIGIANIS, GEORGE & ELENI TENEDIOS CHRIS & GRAMATIKI** THEODORAKOS BILLY & CHRISTINA **TORONIDIS STEPHANIE TOUMAZOU FLOURENTZOS TSAMUTALIS MARIA** TSAMUTALIS, VASILIA **TSOMOS GEORGE & MARYJANE VITSENTZATOS, PETER & KATINA** YFANTIS KONSTANTINOS & IRENE YIANNOVITS ARETI YULIS ANGELINE S.

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